

BASIC DETAILS

15416--MAHARISHI VIDYA MANDIR PO TURANG ANGUL OD

Dated : 22/09/2021

SCHOOL NAME	MAHARISHI VIDYA MANDIR PO TURANG ANGUL OD	SCHOOL CODE	15416
ADDRESS	MAHARISHI VIDYA MANDIR,AT & PO TURANG,VIA ANGUL	AFFILIATION CODE	1530087
PRINCIPAL	MS GAYATREE SAMANTARAY	PRINCIPAL'S CONTACT NUMBER	9437119188
PRINCIPAL'S EMAIL ID	gayatree2005@gmail.com	PRINCIPAL'S RETIREMENT DATE	01/05/2022
SCHOOL'S CONTACT NUMBER	6764-919861050247	SCHOOL'S EMAIL ID	mvmangul@mssmail.org
SCHOOL'S WEBSITE	www.mvmangul.org	SCHOOL'S FAX NUMBER	232353
LANDMARK NEAR SCHOOL	NH-55	YEAR OF ESTABLISHMENT	1992
AFFILIATION VALIDITY	2019 TO 2023	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	MAHARISHI SHIKSHA SANSTHAN	REGISTRATION DATE	12/02/1992
SOCIETY REGISTRATION NUMBER	S-22644	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Director, Secondary Education Odisha	NOC ISSUING DATE	20/11/2018
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/15416.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/15416.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	1501

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	18	NUMBER OF PGTs	0
NUMBER OF TGTs	7	NUMBER OF PRTs	7
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	6
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	18	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	8
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	2

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	35	12
2	1	35	21
3	1	35	18
4	1	35	22
5	1	35	12
6	1	35	15
7	1	35	19
8	1	35	29
9	1	35	29
10	1	35	29
11	0	0	0
12	0	0	0

ACADEMIC DETAILS

15416--MAHARISHI VIDYA MANDIR PO TURANG ANGUL OD

Dated : 25/09/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
041---MATHEMATICS 002---HINDI COURSE-A 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 013---ODIA 122---SANSKRIT 402---INFORMATION TECHNOLOGY 086---SCIENCE	000---NA

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	16187	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	8094	TOTAL NUMBER OF ROOMS	24
TOTAL NUMBER OF SMALL-SIZED ROOMS	4	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	5
TOTAL NUMBER OF LARGE-SIZED ROOMS	15	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	9
NUMBER OF BOYS TOILET	9	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	1	NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	1
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	3	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	0
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	9	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES

TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	0
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	Nil	TRANSPORT COORDINATOR CONTACT	0
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/15416.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=NA)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5952	PERIODICALS IN THE SCHOOL LIBRARY	4
DAILIES IN THE SCHOOL LIBRARY	3	REFERENCE BOOKS IN THE SCHOOL LIBRARY	3025
LIBRARY RESOURCES	5952	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	58	COMPUTER LAB SIZE (IN SQ. METERS)	58
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	58	CHEMISTRY LAB SIZE (IN SQ. METERS)	0
PHYSICS LAB SIZE (IN SQ. METERS)	0	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	3
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	13
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	0	MATHEMATICS LAB SIZE (IN SQ. METERS)	24
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	5	HOW MANY ROOMS GREATER THAN 500 SQ FT	15

LOCATION DETAILS

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NEAREST NATIONALISED BANK	CANARA BANK, JAIL ROAD, ANGUL, ODISHA	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	ANGUL BUSTAND	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	3
NEAREST RAILWAY STATION	ANGUL RAILWAY STATION, ANGUL	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	4
NEAREST AIRPORT	NIL	DISTANCE OF AIRPORT FROM SCHOOL IN KM	0
NEAREST HOSPITAL	District Hospital, Angul	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	3
NEAREST POLICE STATION	Angul Police Station, Angul	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	Nil	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	47
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	4000	TARGET DATE FOR STOPPING USE OF POLYTHENE	07/19/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	DR GAYATREE SAMANTARAY	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Indrahari Nagar Turang Angul
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9861050247	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	7978598973
SECRETARY NAME	DR GAYATREE SAMANTARAY	TOTAL MEMBERS	18
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

15416--MAHARISHI VIDYA MANDIR PO TURANG ANGUL OD

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URL OF SCHOOL WEBSITE	https://mvmangul.org/index	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	NO	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SUNITA MISHRA
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	08763018254	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sunita.87630@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	PIYALI BISWAS	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	09090857957
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	piyali.debasishganguly@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	ASHUTOSH MISHRA
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	09437662342	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	angulashutosh@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	UP17243
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	CANARA BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx?FileName=balance/15416.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx?FileName=staff/15416.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx?FileName=income/15416.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx?FileName=academic/15416.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

our vision is for the all round development of students; physical, mental & behavioral. Our specialties are pranayam, yogasana, transcendental meditation, karate along with both curricular & co-curricular.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER THE AFFILIATION BYE-LAWS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	18		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	4500	650	0	5000
MIDDLE	4500	750	0	5000
SECONDARY	4500	900	0	5500
SENIOR SECONDARY	0	0	0	0

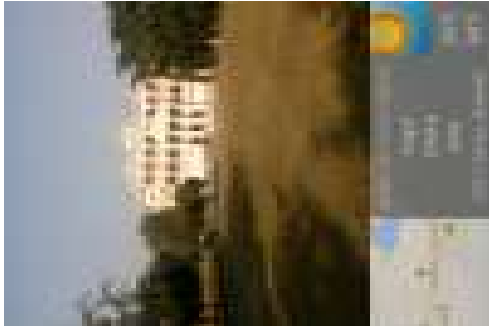
PHOTO OF SCHOOL

15416--MAHARISHI VIDYA MANDIR PO TURANG ANGUL OD

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



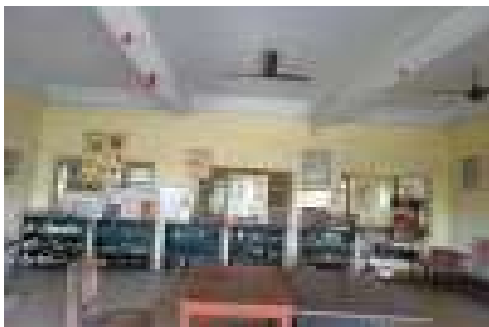
PLAYGROUND PHOTO



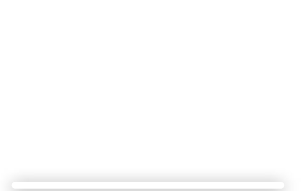
LIBRARY PHOTO

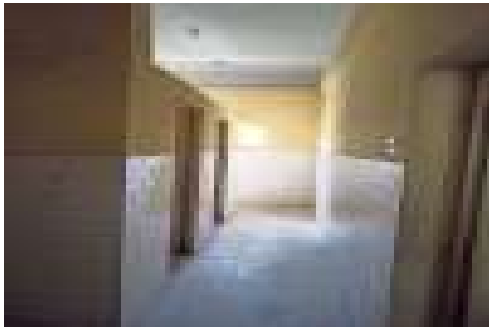


SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO**CHEMISTRY LAB PHOTO****BIOLOGY LAB PHOTO****TOILET PHOTO****ADDITIONAL INFORMATION**

15416--MAHARISHI VIDYA MANDIR PO TURANG ANGUL OD

U-DISE CODE

Dated : 22/09/2021
21150309452

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

Indrahari Nagar

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

Turang

VILLAGE PANCHAYAT NAME (FOR RURAL)

Kurudol

PIN CODE

759123

CLUSTER RESOURCE CENTER NAME

Turang Project UPS

CD BLOCK MANDAL/TALUKA NAME	Banarpal
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	B.E.O Banarpal
ASSEMBLY CONSTITUENCY	Angul
MUNICIPALITY	
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	OTHERS
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	01
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 22/09/2021	218
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?		YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?		YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)		157
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)		130
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)		157
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?		YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL		Hindi
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL		NO
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR		02
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN		YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC YES IF YES, PROVIDE THESE DETAILS		
BANK NAME CANARA BANK		
ACCOUNT HOLDER'S NAME MVM Receipt Account		
BANK ACCOUNT NUMBER 80752200024790		
IFSC CODE CNRB0018075		

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	218
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW (PdfHandler.aspx?FileName=smdc/1530087.pdf)

PHYSICAL FACILITIES AND EQUIPMENTS

15416--MAHARISHI VIDYA MANDIR PO TURANG ANGUL OD

Dated : 22/09/2021

NUMBER OF CLASSROOMS BY CONDITION			
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
12	0	0	0
0	0	0	0
0	0	0	0
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES		
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES		
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO		
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES		
IS STAFF QUARTERS AVAILABLE?	NO		
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES		
IS ELECTRICITY CONNECTION AVAILABLE?	YES		
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES		
IS LCD PROJECTOR AVAILABLE?	NO		
NUMBER OF AVAILABLE PRINTERS	4		
SPEED OF AVAILABLE PRINTERS	20-40 PPM		
NUMBER OF PHOTOCOPIERS AVAILABLE	2		
IS LEASE LINE AVAILABLE?	YES		
SPEED OF LEASE LINE (IF AVAILABLE)	2		
IS SCANNER AVAILABLE?	YES		

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

ENROLLMENT INFORMATION

15416--MAHARISHI VIDYA MANDIR PO TURANG ANGUL OD

Dated : 22/09/2021

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	60	08	04	13
MIDDLE	41	05	02	15
SECONDARY	49	05	0	04
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	0	0	0
MIDDLE	01	01	0	0	0
SECONDARY	01	0	0	0	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

15416--MAHARISHI VIDYA MANDIR PO TURANG ANGUL OD

Dated : 22/09/2021

STATUS OF KITCHEN SHED (If meal prepared in school)	AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	
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SPORTS INFORMATION

15416--MAHARISHI VIDYA MANDIR PO TURANG ANGUL OD

Dated : 22/09/2021

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

15416--MAHARISHI VIDYA MANDIR PO TURANG ANGUL OD

Dated : 22/09/2021

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0